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**APPLICANT**

Name / Entity: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_ Day Phone: \_\_\_\_\_

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**OVERSIGHT AGENCY**

Agency Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Agency Rep.: \_\_\_\_\_ Day Phone: \_\_\_\_\_

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List all non-family members currently receiving services in the home not listed under individual information. Specify Date of Birth and funding source, if any:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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**PLEASE CHECK INFORMATION ATTACHED TO APPLICATION**

- Directions to all Residential Programs with initial applications.
  - Current Life Safety Code Report: If this is a new Residential Program or a bed increase the LSC report cannot precede the date of this application by more than 90 days.
  - Copies of any request for waiver for the new certificate period or for renewals attach a copy of the waiver.
  - Results of a physical exam / health screening and TB test completed within the previous 12 months.
  - The full name, date of birth, and relationship to the applicant of all household members.
  - Documentation that all family pets have current vaccinations and are licensed, if required.
  - A copy of the water test completed within the past 12 months (for all homes not served by public water supply).
  - Documentation of current automobile registration.
  - Results of criminal record checks, BEAS checks, and motor vehicle checks for all household members 17 years of age or older. Also must include a written disclosure, as per He-P 813.08(c)(10).
  - Documentation by the oversight agency that they agree to monitor the residence.
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Has any provider or adult household member, excluding the Individual(s), been convicted of a felony or misdemeanor, or had a substantiated complaint by a state agency? Reference RSA 161-F:49, He-P 813.05(b)(3), 813.11(a)(1-3)

Yes (if yes attach waiver)     No

*I swear or affirm that the information provided on this application is accurate to the best of my knowledge and belief. I believe that this residence/day service program is in full compliance with the statutes and regulations governing these services. I understand that providing false information shall be grounds for denial, suspension or revocation of the certification.*

**Authorized Signature**

\_\_\_\_\_  
*Residential Coordinator or Director*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Print name and title*

**Please send a copy of this application to the Oversight Agency QA department**

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**STATE OF NEW HAMPSHIRE**  
**DEPARTMENT OF HEALTH AND HUMAN SERVICES**  
**OFFICE OF OPERATIONS SUPPORT**  
**BUREAU OF LICENSING AND CERTIFICATION**  
**HEALTH FACILITIES**

129 PLEASANT STREET, BROWN BUILDING, CONCORD, NH 03301-3857  
603-271-9499 FAX: 603-271-4968 TDD Access: 1-800-735-2964

**LIFE SAFETY REPORT FOR**  
**TWO PERSON PLACEMENTS**

RSA 151: allows for the placement of Nursing Home level of care residents in one and two family homes. Prior to an elder moving in Department of Health and Human Services – Health Facilities Administration is requesting that the local Fire Inspector verify the following in regards to fire safety.

NAME OF RESIDENCE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PRIMARY CAREGIVER: \_\_\_\_\_ PHONE # \_\_\_\_\_

Number of Beds for Family: \_\_\_\_\_

Number of Beds for Resident(s): \_\_\_\_\_

Number of Beds for non-family and non-resident(s): \_\_\_\_\_

Location of Residents Bedroom: \_\_\_\_\_

This city/town uses the following fire codes: (ex. NFPA 101, 2003, 2006) Note: The local authority must at a minimum utilize the edition adopted by the SFMO.

This home also has smoke detectors that are:

- |  |   |
|--|---|
| <input type="checkbox"/> Placed on every level of the AFCR                 | <input type="checkbox"/> Has at least one ABC type fire extinguisher on every level.                |
| <input type="checkbox"/> Interconnected and hardwired or a wireless system | <input type="checkbox"/> Is free from fire hazards  |
| <input type="checkbox"/> Placed in every bedroom                           | <input type="checkbox"/> Has at least one CO detector on each level of the home and in the basement |
| <input type="checkbox"/> Powered by the AFCR's electrical services         |   |

Occupancy Chapter: \_\_\_\_\_

I certify that I inspected the above named Adult Family Care on \_\_\_\_\_ and found it to be  
**Date**  
in compliance with the life safety code edition circled above.

Signature of Inspector: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title/Department: \_\_\_\_\_

Additional information: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_